## CERTIFICATION FOR THE AMERICAN LEGION DEPARTMENT OF MISSOURI, INC. HIGH SCHOOL ORATORICAL CONTEST

		Date
THIS CERTIFICATION SHOWN OR BEFORE NOVEMBE	ULD BE MAILED <b>OR</b> E-MAILED R 30 <sup>th</sup> .	
The total number of students in	our high school who participated in the C	Oratorical Contest is:
$\overline{\Lambda}$	Number of Students (Please include all st	udents who studied for this program.)
Student selected to represent or	ur High School in the County (or Group)	Contest:
Mr./Ms		
(NAME)	(STREET)	(CITY, STATE, ZIP)
(GRADE) (AGE)	(EMAIL ADDRESS)	(PHONE NUMBER)
Alternate Selection:		
(NAME)	(STREET)	(CITY, STATE, ZIP)
(GRADE) (AGE)	(EMAIL ADDRESS)	(PHONE NUMBER)
HIGH SCHOOL		
STREET ADDRESS		
CITY & ZIP	COUNTY	
PRINCIPAL Mr./Ms.	PHONE	
TEACHER/COACH Mr./Ms.		PHONE
E-MAIL ADDRESS		<u></u>
Local Newspaper Name/Addre		
You may enter electronically a	t <u>https://form.jotform.com/24059409909</u>	<u>6165</u>
- MAIL THIS COPY TO	Judge Duane Benton, Chair Department Oratorical Commission The American Legion PO Box 179	n
OR E-MAIL TO	Jefferson City, MO 65102 services@missourilegion.org	

<sup>&</sup>quot;High schools may select, in any reasonable manner, a contestant to represent the school. Each contestant, to advance, must be certified the winner of each prior contest beginning with the high school. Certification must be made in writing to <u>both</u> the COMMISSION Chair <u>and</u> the CHAIR of the next contest. If a winner is disqualified, withdraws, or cannot compete, then the second-place contestant may advance. If a substitute contestant is not available without undue delay, the contest shall proceed among available contestants."